

## **Amendment**

February Session, 2014

LCO No. 3554

\*HB0537103554HD0\*

Offered by:

REP. ABERCROMBIE, 83<sup>rd</sup> Dist. SEN. SLOSSBERG, 14<sup>th</sup> Dist.

To: House Bill No. **5371** File No. 206 Cal. No. 134

"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY ON ACCESS TO SUBSTANCE USE TREATMENT FOR INSURED YOUTH AS THEY RELATE TO THE DEPARTMENT OF CHILDREN AND FAMILIES."

- In line 8, after "public health" insert ", human services"
- 2 In line 47, after "insurance" insert ", human services"
- 3 In line 59, after "children" insert ", human services"